



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9024

|                                    |                                                 |                            |                                       |                                              |
|------------------------------------|-------------------------------------------------|----------------------------|---------------------------------------|----------------------------------------------|
| <b>SERIAL NUMBER</b><br>09/772,038 | <b>FILING DATE</b><br>01/29/2001<br><b>RULE</b> | <b>CLASS</b><br>370<br>715 | <b>GROUP ART UNIT</b><br>2861<br>2178 | <b>ATTORNEY DOCKET NO.</b><br>80168.0095.001 |
|------------------------------------|-------------------------------------------------|----------------------------|---------------------------------------|----------------------------------------------|

## APPLICANTS

Alan F. McCartney, Nederland, CO;  
Matthew S. Funk, Superior, CO;  
Julien Mercay, Los Altos, CA;  
Herve Marmy, Esravayer-le-lac, SWITZERLAND;

## \*\* CONTINUING DATA \*\*\*\*\*

THIS APPLN CLAIMS BENEFIT OF 60/184,182 02/22/2000 \*  
(\*) Data inconsistent with PTO records.

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE  
GRANTED \*\* 03/29/2001

|                                                                                                                                          |                        |                       |                      |                           |
|------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------|----------------------|---------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                          | STATE OR COUNTRY<br>CO | SHEETS DRAWING<br>5 ✓ | TOTAL CLAIMS<br>20 ✓ | INDEPENDENT CLAIMS<br>2 ✓ |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                        |                       |                      |                           |
| Verified and Acknowledged<br>Examiner's Signature: <i>G.V.</i> Initials: <i>G.V.</i>                                                     |                        |                       |                      |                           |

## ADDRESS

William J. Kubida, Esq.  
Hogan & Hartson, LLP  
Suite 1500  
1200 17th Street  
Denver, CO 80202

## TITLE

System and method for dynamically publishing XML-compliant documents

|                                   |                                                                                                                   |                                                                |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| <b>FILING FEE RECEIVED</b><br>840 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                   |                                                                                                                   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                   |                                                                                                                   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                   |                                                                                                                   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                                   |                                                                                                                   | <input type="checkbox"/> Other _____                           |
|                                   |                                                                                                                   | <input type="checkbox"/> Credit                                |